**Announcement for UNA LASER PULSE**

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| **UNA BRANCH OR GROUP / Other Lead Organisation** | | **COLLABORATING ORGANISATION(S)** |
| **Date and Time of Event (24 hr clock)** | | **Webinar / In-person / Hybrid** |
| **Title of Event** | | **Nature of Event (talk, film, debate, etc)** |
| **Name(s) of Speaker(s)/ Films, etc** | | |
| **Description of Event 40 words maximum (with links if required)** | | |
| **Location / webinar link** | | |
| **Cost** | **Registration details** | |